

# COVER SHEET

|   |   |   |   |   |   |  |  |  |  |
|---|---|---|---|---|---|--|--|--|--|
| P | W | - | 1 | 0 | 2 |  |  |  |  |
|---|---|---|---|---|---|--|--|--|--|

S.E.C Registration Number

|   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| M | A | N | I | L | A |  | E | L | E | C | T | R | I | C |  | C | O | M | P | A | N | Y |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

(Company's Full Name)

|   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|
| L | O | P | E | Z |  | B | U | I | L | D | I | N | G | , | O | R | T | I | G | A | S |  | A | V | E | N | U | E | , |
|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|

|   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| B | R | G | Y |  | U | G | O | N | G | , | P | A | S | I | G |  | C | I | T | Y |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|--|--|--|--|--|--|--|--|--|--|

(Business Address: No. Street City / Town / Province)

|                            |
|----------------------------|
| ATTY. WILLIAM S. PAMINTUAN |
|----------------------------|

Contact Person

|           |
|-----------|
| 8632-8014 |
|-----------|

Company Telephone Number

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | - | 3 | 1 |
|---|---|---|---|---|

Month Day  
Fiscal Year

|  |   |   |   |   |  |
|--|---|---|---|---|--|
|  | 1 | 7 | - | C |  |
|--|---|---|---|---|--|

FORM TYPE

|   |   |
|---|---|
| 0 | 5 |
|---|---|

Month Day  
Annual Meeting

|   |   |
|---|---|
| 3 | 0 |
|---|---|

|  |
|--|
|  |
|--|

Secondary License Type, if Applicable

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Dept. Requiring this Doc.

|  |
|--|
|  |
|--|

Amended Articles Number/Section

|  |
|--|
|  |
|--|

Total No. of Stockholders

Total Amount of Borrowings

|  |
|--|
|  |
|--|

Domestic

|  |
|--|
|  |
|--|

Foreign

To be accomplished by SEC Personnel concerned

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

File Number

|  |
|--|
|  |
|--|

LCU

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

Document I.D.

|  |
|--|
|  |
|--|

Cashier

|        |
|--------|
| STAMPS |
|--------|

# **SECURITIES AND EXCHANGE COMMISSION**

## **SEC FORM 17-C**

### **CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER**

1. **Date of Report:** *March 31, 2023*
2. **SEC Identification Number:** *PW-102*
3. **BIR Tax Identification Code:** *000-101-528-000*
4. **Name of Issuer as specified in its Charter:** *Manila Electric Company*
5. **Country of Incorporation:** *Philippines*
6. **Industry Classification:** *(SEC use only)*
7. **Address of principal office:** *Lopez Building, Ortigas Avenue, Barangay Ugong,  
Pasig City*
8. **Issuer's telephone numbers:** *(02) 8632-8014* **Area Code:** *1605*
9. **Former name or former address:** *Not Applicable*
10. **Securities registered pursuant to Sections 18 and 12 of the SRC or Sections 4 and 8 of the RSA:**

*Number of Shares of  
Common Stock Outstanding*

**1,127,098,705**  
*(As of December 31, 2022)*

**Debt Securities: Php 7.0 Billion Bonds**

11. Item Number reported: *Item 9 (Other Events)*

Please see attached INVITATION TO THE PRESENTATION OF THE COMPANY'S FIRST QUARTER 2023 FINANCIAL AND OPERATING RESULTS on **April 24, 2023 (Monday)**, at **3:00 PM (Manila Time)** via Microsoft TEAMS Meeting.

**SIGNATURE**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**MANILA ELECTRIC COMPANY**  
**Issuer**

  
**JOCELYN VILLAR-ALTAMIRA**  
Senior Assistant Vice President  
Corporate Governance and Compliance Head

**Date: March 31, 2023**

***Cc: Disclosure Department  
Listings and Disclosure Group  
Philippine Stock Exchange***

***Issuer Compliance and Disclosure Department  
Philippine Dealing & Exchange Corp.***



**YOU ARE INVITED TO A PRESENTATION OF**

**MANILA ELECTRIC COMPANY'S**

**FIRST QUARTER 2023 FINANCIAL AND OPERATING RESULTS**

**APRIL 24, 2023 (Monday) at 3:00 PM (Manila Time)**  
**via MS Teams Meeting**

A copy of the presentation may be downloaded prior to the event from our website,  
<https://company.meralco.com.ph/investor-relations/quarterly-reports>

Please confirm your participation by completing the online registration using the link  
below on or before **April 21, 2023**.

**[CLICK TO REGISTER](#)**

An MS Teams Meeting invitation and link to this event will be sent to those who have successfully registered.

Kindly join the meeting at least five (5) minutes before the scheduled time.

If you have questions, please contact Dinbo Macaranas at [rdumacaranas@meralco.com.ph](mailto:rdumacaranas@meralco.com.ph)  
or Ron Rosaria at [rorosaria@meralco.com.ph](mailto:rorosaria@meralco.com.ph).